

# THE WHISTLE STOP



# DESIGN REVIEW BOARD MEMBERS WANTED

Town of Troutman is seeking volunteers to serve on the newly created Design Review Board (DRB). The DRB will review and approve the appearance of all multi-family and non-residential buildings. The DRB will also approve alternative landscape designs. The Town is especially interested in appointing members with special training or experience in a field of design such as architecture, landscape design, horticulture, city planning, urban design, or construction. Artists, master gardeners, home owners architectural review board members, and others highly interested in building design are also encouraged to apply. Applications can be obtained at town hall or by e-mailing kdavis@townoftroutman.org. Meeting date and time to be

# DEVELOPMENT REVIEW PROCESS STREAMLINED

In August the Town Board of Aldermen adopted new rules to improve the efficiency of our planning review services. Minor subdivisions

(5 or fewer lots) and site plans can now be approved by Town Staff. The Town Board will continue to approve major subdivisions, rezoninas, and text amendments. Unique projects will be approved by the Town Board or Board of Adjustment. In addition, the Town Board has created a Design Review Board to approve the appearance of all multi-family and non-residential development. All plans and amendments are available for public viewing during normal business hours. Please contact Planning Director, Erika Martin if you have a question about development in your neighborhood. E-Mail: emartin@townoftroutman.org Phone: 704-508-3012.

# 79<sup>TH</sup> IREDELL COUNTY AGRICULTURAL FAIR

Date: Monday — Saturday, September 1-6, 2014 Visit <u>www.statesvillekiwanis.org</u> for more information.

#### Troutman Depot Farmers Market

The Last month to enjoy! Crafts are featured the first Thursday of each month.

The Market is open **3:30 – 6:30 pm** at the Depot **every Thursday** through September. For more information call Town Hall at 704.528-7600.

# Town of Troutman Citizens Academy

Want to learn about local government and the inner workings of Troutman town operations? If so, our upcoming Citizens Academy is the place for you!

**Overview:** The program is open to community residents who are at least 18 years old. Participants will learn the town's history, discuss with Town staff departmental functions and operations, and take

part in a question and answer session with the Town Board of Aldermen. The class is

limited to 20 participants with selection on a first come, first served basis with preference given to Town residents.

Schedule: Classes will be held over 7 weeks at Town Hall on Tuesdays from 6:30-8:00 pm beginning January 6, 2015. Applications can be obtained at Town Hall or by e-mailing dupright@townoftroutman.org.

### "THANK YOU" FESTIVAL TO HONOR VETERANS



A celebration honoring Veterans will be held **Saturday, Sept. 20, 2014 from 2 pm to 6 pm at Iredell County Fairgrounds.** There is no cost to attend the event which will provide an opportunity to honor those who

On-site services will be available for Veterans in the exhibit hall at the fairgrounds; food vendors will be outside. National recording artist and Veteran Rockie Lynne will perform a patriotic tribute. Purple Heart Homes co-founder Dale Beatty and his band Outlaw 21 will also perform. The concerts will be held in the indoor arena.

The celebration will end with a flag retirement ceremony. The community is encouraged to bring to the Festival worn flags to be disposed of properly. Worn flags may also be dropped off at Town Hall no later than noon on Friday Sept. 19 for disposal at the Festival.

Sponsorships, vendors and volunteers are needed. Please contact Pam Navey, 704-902-1637 or <a href="mailto:pnavey@statesvillenc.net">pnavey@statesvillenc.net</a> for information. The "Thank You" Festival is presented by the Iredell County Veterans Council.

# Troutman Parks & Rec FUNdraising Night

determined by members.

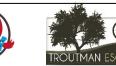
WHEN: Sept. 28 (4<sup>th</sup> Monday monthly)

**TIME:** 5 - 8 pm

WHERE: Wendy's Restaurant, I-77 @ Exit 42 (1018 Charlotte Hwy, Troutman)

WHAT: Wendy's donates 20% of proceeds to Troutman ESC Park!

(Dine-in and carry-out only)



#### BUSINESS SPOTLIGHT — ROYAL PROPERTIES OF THE CAROLINAS, INC.

Each month the Mayor and Board of Aldermen recognize a local business. Alderman Teross Young selects the business and presents information about the featured firm at the Board's monthly meeting.

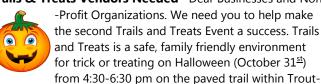
- Full service Real Estate company helping Address: 445 N. Main St clients buy and sell residential and com- • Phone: (704) 528-9550 mercial properties.
- Full service property management division with 110 properties from Statesville • Troutman office opened in 2007; to South Carolina

- · Owner: Mike Todd
  - Six agents
  - Mooresville office opened in 2002



- · "What we bring to the table is experience, integrity, a national network of real estate professionals, and numerous marketing methods all aimed at **getting** the job done right."
- www.royalproperties4u.com

### **Trails & Treats Vendors Needed**– Dear Businesses and Non



man ESC Park. We strive to make participation in the event easy: How to Participate:

- 1. Let the Town know you are coming. Contact emartin@townoftroutman.org or 704-508-3012 by September 22<sup>nd</sup> for advertising purposes (or no later than October 24<sup>th</sup> to reserve a spot on the park trail);
- 2. Let everyone know who you are the day of the event.

Suggestions include promoting your business or organization with a poster, taping business cards to treats, and/or

having candy labeled with your business or organization's name;

- 3. Bring candy and/or treats (stickers, pens, balls, toys, novelties) for 500-800 children. Sales are not allowed, this is a free event:
- 4. Have fun! Consider wearing costumes, setting up a spooky display, performing a trick, etc. Give yourself plenty of time to setup (event begins at 4:30 pm, setup any time after 1 pm). Tables and chairs are not provided.

#### THE TOWN OF TROUTMAN WEBSITE:

Look for a new and improved website in the near future!

UPCOMING TOWN MEETINGS		
Agenda Briefing for Mayor & Board of Alderman	Mon., Sept., 8 4:00 pm	
Town Board Meeting	Th., Sept., 11 7:00 pm	
Parks & Rec. Meeting	Mon., Sept.,15 4:30 pm	
Planning & Zoning Board	Tues., Sept., 23 7:00 pm	

\*Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise. You are welcome and encouraged to attend.

### Sprucing up Town Hall

Next month, the Town's Public Works Department will landscape the gardens in front of Town Hall. A planting design has been prepared which includes Indian

Hawthorn and Loropetalum (evergreen flowering shrubs.) Annual plants are planned for raised beds in the gardens and around the sign in front of Town Hall. Town officials appreciate the offer of Troutman Garden Club to assist in some of this work.

### NCDOT: FALL LITTER SWEEP ~Sept. 20- Oct. 4,

Help beautify your community by getting involved picking up litter in your area. . The 2014 Fall Litter Sweep safety and promotional materials suitable for printing are located through the "Forms" link at

www.ncdot.gov/~beautification.

### **Recycling Schedule**

<u>Green Week</u> Garbage Day is Tues. or Thurs.	Blue Week Garbage Day is Mon. or Wed.	Blue Thursday Parkwood at Falls Cove
Sept. 3	Sept. 10	Sept. 11
Sept. 17	Sept. 24	Sept. 25
October 1	October 8	October 9
October 15	October 22	October 23

### **TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN**

Mayor: Elbert H. Richardson Board of Aldermen:

Paul Henkel ~ Judy Jablonski Betty Jean Troutman ~ Sally Williams Teross Young, Mayor Pro Tempore

#### TOWN OF TROUTMAN



PO Box 26 400 North Eastway Drive Troutman, NC 28166 Phone: 704-528-7600 Fax: 704-528-7605

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WE'RE ON THE WEB! - www.townoftroutman.org Find us on Facebook - Town of Troutman Planning

# 6<sup>TH</sup> ANNUAL "THE GREAT CHILI COOK OFF" Date/Time: Sat., Sept. 27; 4-9 pm

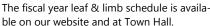
Location: Mooresville Town Square at 279 Williamson Road, Mooresville Admission: \$10; Kids under 9 ~ Free Hosted by Rotary clubs of Mooresville, Mooresville-Lake Norman, Top of the Lake and Troutman.

#### **LEAF & LIMB SCHEDULE**

September 2014 Leaf: None Limb: 8 & 9

October 2014 Leaf: 14 Limb: 6 & 7

## **LEAF AND LIMB COLLECTION GUIDELINES**



Take leaves and limbs to the curb in front of

your house the day **BEFORE THE FIRST COLLECTION DAY.** If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under 4" inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

**DO NOT** put leaves or limbs in bags.





